

# Dacci oggi il nostro pane

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## SEVENTH DAY

IV Sunday of Lent  
Year C



### Your brother was dead and has come to life again

It is truth: every person lives of a particular relation of nature with every other person. One can lose his relation of nature. The others must never lose it. If they lose it, they become sinners in the same way as the one from whom one separates. The younger son denies his relation of nature. He no longer wants to be son and for this reason he leaves the father's house. However, the father does not abandon his truth of father. He remains father forever. When the son comes back, he sees him from afar, runs to meet him, embraces him, kisses him, gives him his dignity of son he would never have taken away from him. Not only is the father the father of this son who was lost. He is also the father of another son. This other son is also obliged not to lose his truth and his relation of brother. What is the obligation of this relation and of this truth? He is called, because of the blood ties, to ransom, redeem, save the brother. It is true. The brother has denied once his truth and his relation of son and of brother. But the other's sin must never make us lose our identity and we lose it if we lose the truth that underlies every relation. The older brother has lost his identity,

too. He is not less guilty than the younger brother.

If we do not have the Father of our Lord Jesus Christ as our God, neither can we have as our brothers the men He made at his image and likeness. Having we lost our truth of creation, also every other truth is lost. Having we lost the truth of our sonship, we can never live the truth of our brotherhood. Without the

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true brotherhood with Christ there might never be true brotherhood among men. The truer the brotherhood with Christ is and the truer is the brotherhood with every other man. Unfortunately today one is doing everything to exclude Christ Jesus from every relation with men. We can even exclude Christ the Lord, but everyone should know that by excluding Christ Jesus, one excludes himself in eternity from finding his truth of relation not only with God, but also with every other man. May the Mother of Jesus help us understand this most pure truth.

## LAMP UNTO MY FEET

### The forgiveness of sins

Only if we know what sin is, we might know what forgiveness is. Sin is the introduction to death in our body, in our spirit, in our soul. Man, from "creator" of life on earth, for he is made in the image of his God and Lord, who is the Creator of every life, is turned into "creator" of death" with sin. He always remains "creator" but no longer of life, but of death. In God, with Christ Jesus, through the work of his Holy Spirit, the forgiveness of sin is not only remission of the trespasses and of the punishment due to the many deaths "created" in us and through us in history. It is first true new creation, true transformation of our nature that comes to be "creative" of life again, stopping being "creative" of death. Through the work of the Holy Spirit, in the water of the baptism, we become participative of the divine nature and we receive the heart of Christ Jesus as our heart. The Christian thus becomes the one who lives with the heart of Christ. This is the new ontology that is created in the water of the baptism. From this new ontology, one can always come back into the old ontology of death, though, if the rules of the Spirit are not observed so that one

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lives as true new creatures. To whom can sins be forgiven? They can be forgiven to the one who wants: to uproot the heart of stone from his chest; to abandon the mindset of the world; to be true disciple of Jesus; to observe the new Law of life. First, one chooses to be disciples and then one forgives sins, letting oneself be baptised in the name of the Father and of the Son and of the Holy Spirit. If the will to become Church of the living God, sheepfold of Christ, living temple of the Spirit lacks, no one might receive the Baptism and not even the forgiveness of sins.

The fall into sin is also fall from truth. One falls into sin and one precipitates into falsity. A man turned into nature of death and into nature of falsity and lie will necessarily live a relation of falsity and lie with the Father, with the Son, with the Holy Spirit, with the Virgin Mary, with the Church, with every other man, with the earth, with animals, with things, with time, with eternity. From what do we realize that our relation with God and with the entire universe is lived in falsity? From the words of falsity and of lie coming out of our mouth. By saying today that the baptism

is no longer necessary to enter the kingdom of God, we deny a most pure truth of the Holy Spirit. We live of false nature. We have fallen into sin. We speak by sin. We do not speak by the Holy Spirit. No one should deceive himself: the nature of sin "creates" words of lie, falsity, deceit. It turns all things into lie, not only history, but also the entire Word of the Lord. It gets to attribute the wondrous works of God to the devil who is the eternal enemy of God. There is no truth and there is no light that the nature of sin turns into falsity and lie. A heart of sin is incapable of any discernment in truth and in light, in history and in the Word of God. Woe to the one who entrusts a discernment to carry on over history to a man of sin. His judgement will always be of falsity and of lie. When a heart of sin allies with another heart of sin, then peace disappears both from earth and from the community of the faithful in Christ. Here is why the forgiveness of sins cannot be given to the one who wants to remain nature of falsity and lie.



## IF YOU LISTEN...

### With Mary a new «economy» is established

**T**he new “economy” that is established with the Virgin Mary is what gives complete fulfilment to every prophecy and promise, oath and oracle about the Messiah of God and about the salvation He comes to bring on our earth. There is no Word of the Old Testament that has not found its perfect fulfilment in Jesus. He, before handing over his spirit to the Father, attests that in Him every Word of God is fulfilled: “After this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, “I thirst.” There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, “It is finished.” And bowing his head, he handed over the spirit.” (Jn 19, 28-30) The Apostle Paul, too, testifies the same truth: “For the Son of God, Jesus Christ, who was proclaimed to you by us, Silvanus and Timothy and me, was not “yes” and “no,” but “yes” has been in him. For however many are the promises of God, their Yes is in him; therefore, the Amen from

us also goes through him to God for glory. But the one who gives us security with you in Christ and who anointed us is God; he has also put his seal upon us and given the Spirit in our hearts as a first installment.” (2Cor1, 19-22)

Everything is done in the fullness of time with the birth of the Only Begotten Son of the Father from the Virgin Mary: “But when the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption.” (Gal 4, 4-5) Christ Jesus is born through Mary, in whose blood and flesh the New Economy of salvation or New Covenant is. The entire work of God, to give fulfilment to each of his Word, finds its historical principle in the Virgin Mary. Everything in time begins to be fulfilled after She gives her yes to the Words of the Angel: “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” (Lk 1, 38) With this yes, history begins its new course and the head of the man’s enemy, the devil, begins to

be crushed. In this yes, the entire mystery of salvation is enclosed. Now this mystery must be fulfilled in every man. The last fulfilment will happen when the new heavens and the new earth will be done. May the Mother of Jesus obtain for us the grace of being actors of this divine and human work of salvation, as well. As for Mary, wondrously united to the mystery of Christ, the course of the New Covenant begins in time, so also through each disciple of Jesus, wondrously united to the mystery of Christ as well, the New Covenant must be created in the heart of every man.

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#### FROM JACOB’S WELL

Whoever makes the Gospel his own life might never act for human interests, of earth. He will always act according to the interests of Christ and of the Gospel. This is why one cannot address a rebuke to him. No word, neither of critique nor of blame might be said about his person. If one says some words, it is a word that arises from the evil heart of the one who pronounces it. This one should know, though, that it is a word with no foundation of historical truth. It is a word that comes from the heart of Satan, that dwells in his heart, not from God’s heart. The fact that God’s heart is not in his heart is attested by the evil word that arises from it. How can one know that the Gospel is the life of a person? From the deeds he fulfils. They are most pure charity in truth and most pure truth in charity.

## IN SPIRIT AND TRUTH

Responses of Faith

### **We know that with the Baptism, the regenerated from water and from Holy Spirit becomes a new creature. I ask: why can the new creature live only in Christ, with Christ, for Christ?**

It is truth. With the immersion in the water of the baptism, through the power of the Holy Spirit, the new creature is generated. This new creature needs a "fertile soil" in which it is planted and this "soil" is the body, the heart, the soul, the spirit, the thought of Christ. The baptism is this plantation of the new creature in Jesus the Lord. Not only does one become new creatures by the merits of Christ Jesus and invoking his most holy name. One lives as new creatures only if planted in Him and until one remains in Him, in the same way as the branches live and produce until they remain in the true vine. If the branch is cut out from the true vine or it cuts on its own with sin, for this branch it is death. Unless through the sacrament of reconciliation it is grafted in the true vine again. One becomes new creature through Christ, one lives as new creature with Christ, namely together the other members of the body of Christ, receiving life and being each one life for every other member.

The life of the new creature is true life if it works for Christ, to lead every other man in the bosom of Christ. We are true body of Christ when we work to build up the body of Christ, both making it grow in the highest

holiness and adding day after day new members, new creatures through the work of our evangelization and of the witness of our life. If the body of Christ is not made grow in the highest holiness and no other man is added by the Holy Spirit through our work, it is the sign that we are not living members of the body of Christ.

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Since today we say that the body of Christ is of no use to make man new, but that man is already new and needs nothing else, we attest that we are in death. It is our nature of falsity, of lie, of deceit that prophesies falsity, lie and deceit. The new nature, living in the bosom of Christ and moved by the Holy Spirit will never say a word of falsity, neither about Christ and not about his Word. If we say false words about Christ and his Gospel, it is evident sign that we are nature of falsity. Nature always produces according to its nature. Nature of falsity, fruits of falsity. Nature of

truth, fruits of truth, light, eternal life in Christ, for Christ, with Christ. May the Mother of Christ, in whose mystical womb we must always live if we wish to remain in the bosom of Christ Jesus, help us. We want to always live by new nature to bear fruits of truth and light.

#### IN THE NEXT ISSUE

Neither do I condemn you. Go, (and) from now on do not sin any more.

Conversion is multiple

She cooperated in the work of human salvation through faith and obedience

We know that the Christian is obliged to love by the multiple truths that are essence of his being and of his life. What happens when one does not love by the truth that is always multiple for every man?

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